AT THE TABERNACLE.

Divine Worship on Sunday Afternoon Last.

BISHOPO, F. WHITNEY SPEAKS.

The Plan of Lucifer and that of Jesus Christ for the Redemption of Manufold.

Services were held in the Tabernacle, as usual, on Sunday afternoon, com-mencing with the choir singing the

All half I the new born your! Thrice welcome to the Saints.

Elder A. H. Raieigh offered the open-ne prayer, and the choir sang appoint symm: Suide 2,0 thou great Jehovah, samps unto the promised land:

The priesthood of the Fourth Ward

Benop O. R. Whiney addressedable congregation, saying: I take the opp-portunity to wish you all a Happy New Year, Indeed, I note the current. year will be a happy one, not only to, at the end of this year we may have at the end of this year we may have advanced nearer to the consummation of want God has de signed the redemption of the world. The rather of the inman race, the creator of all that is in this world, has purposed what shall come to pass. A few days ago all Christian people celebrated what might be called the day of days, the anniversary of Him who brought on earth peace and good will toward manife is the only beguted Son of God, but we are all the children of God, but we are all the children of God, but we are all the children of God, but the children of God, and consequently the universal brotherhood of man, where we have great interest in the 25th. anxersal brotherhood of man, we have great interest in the \$75 of veryone. (Bahap Warrend a portion of the Book of man gayeaed unto the Propinct. Smith, the interpretation of an expire found on the body of an array form the propinct of th

and equity to all self-share Brewing Co.
The plan designed by hadder

The plan designed by Inteller have sayed manistrat in cheffer condition incompatible state the condition incompatible state the condition incompatible state the condition in the position of the condition of the

presented to witness a portional of the glory of God, or he would have been consumed to the rese apended. The plant proposed by Lateller to save the world as one of compulsion and destructive of the rese agency of man. The plant limiter proposed has been followed by those who have at various singles world as one of compulsion and destructive of the rese agency of man. The plant limiter proposed has been followed by those who have at various singles world was they directed. This say day of religious freedom when man are presumed to have the right to worship God according to the distance of their was conscience. The design of Lindies we away with him a thirt of the hosts of heaven—those who could not forece the ancentistency of his plan to save all men. God, the Fisher, choss the first one who said He would come and suffer, offering himself as a said; like for all the world that man might be average according to ment. Milton the poet, said, whoever the first one who said He would come and suffer, offering himself as a said; like for all the world that man might be average according to ment. Milton the poet, said, whoever the first one who said He would come and suffer, offering himself are a said and sufficiently of the rest of the said of harven, permitted to come to earth A. Fisher Brewing Co

A. Fisher Brewing Co and harven, permitted to come to earth and influence men, but depired of the power to assume bodies or mortal tabernacles. One of the first acts of Lucifer on this earth was to tempt Eva, the wite of Adam. The sinning of Eve and afterwards of Adam twas forebeen by Almighty God, in providing a Redeemer who should come to carth and explaite for this anginal sim. Adam and Eve became mortals, and were required to obey the first great commandment of God—to multiply and replenish for the events of Adam and Evelocian use our own free agency to choose which we will. God says unless ye do my will and keep my commandments, ye cannot enter into my presence. Satan says, T will save you, no matter what you do, if you only follow me. If we walk in the path the Savior has tool, we will meet with the same experience, for the servant is no greater than his master. The sopst gives to men their ree agency, to choose what glory they will elect to live for. If we walk in the path the Savior has tool, we will meet with the same experience, for the servant is no greater than his master. The sopst gives to men their ree agency, to choose what glory they will elect to live for. If we walk in the bear year the hours path that He crod, we will gain the exaliation that He enjoys. We combat the plan of Lucifer. We comba

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Mr. John Bert

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Rowers as having no singerior.

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Sait Lake City, November 28, 1885.

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